

The

Baptist Record

OFFICIAL

OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR

MISSISSIPPI, THURSDAY, DECEMBER 15, 1960

Volume LXXXIII, Number 50

Advance Stage Now Reached

NASHVILLE — (BP) — The Southern Baptist Convention reached its 1960 Cooperative Program budget for all agencies 24 days before the end of the calendar and budget year.

Checks from Baptist state offices in Virginia, Missouri, District of Columbia, and Alaska brought the total to \$16,384,274. The convention operating and capital needs budget, in which about 20 agencies share, was \$16,386,900.

With the passing of this figure, all Cooperative Program receipts for the balance of 1960 were to go to Foreign and Home Mission Boards entirely. This included \$7374 of the

checks which brought the 1960 amount beyond the basic needs for all agencies.

The Foreign Mission Board was to get 75 per cent of the advance funds, as money collected after the basic figure is called. Home missions was to get the remaining 25 per cent. Formerly Entered in October

Several years ago, the Convention entered the Advance portion of its annual budgets in October. In 1959, the advance stage opened in November. While collections have increased this year, they have increased at a much slower pace than in previous years. That's why the advance stage wasn't entered until in December. The 1960 budget also is \$1.3 million higher than the 1959 budget.

The Foreign Mission Board looked confidently for \$800,000 from the advance stage which if received would also mean \$265,000 for home missions. This would make the Advance receipts at least \$1.1 million and total December Cooperative Program income for the S B C at least \$2 million, since it was \$815,000 short of minimum agency needs on Nov. 30.

Cooperative Program receipts mentioned do not include the share of them kept by 28 co-operating Baptist State conventions.

The Advance Stage Program of the Southern Baptist Convention has been in use successfully now for several years.

EXECUTIVE COMMITTEE ORGANIZES

The newly-named Executive Committee of the Mississippi Baptist Convention Board, meeting immediately following adjournment of the meeting of the Board on Tuesday of last week, elected officers and announced appointment of committees.

Rev. Carey Cox, of Brandon, was elected by the committee as its chairman, with Rev. D. C. Applegate of Starkville named as vice-chairman and Rev. N. F. Davis of Aberdeen elected as recording secretary.

Committees announced by the chairman are as follows: Personnel: Mr. Applegate, chairman; Mr. Cox and Dr. John R. Maddox, Picayune.

Business-Advisory: Glenn Perry, of Philadelphia, chairman; Rev. W. L. Day, Tupelo, and Rev. Bill Watson, Lucedale.

Policy: Dr. D. Lewis White, Natchez, chairman; Dr. John W. Landrum, Grenada, and Mr. Davis.

Louisiana Votes To Catch Up On SBC Pledges

ALEXANDRIA, La. — The Executive Board acted to implement the Louisiana Baptist Convention resolution to catch up on Southwide Cooperative Program commitments to the SBC by making this deficit a preferred item on a monthly basis for 1961.

The Board considered making a loan to fulfill the obligation but after considerable discussion agreed to make payments to Nashville over a period of one year. The convention is making a plea to churches to make a special contribution to the Cooperative Program in December to approximate the annual budget of \$2,650,000.

The Executive Board adopted resolutions recommended by Executive Secretary Robert L. Lee to establish an enlarged long range program which will include a comprehensive capital gifts program to make available ten million dollars in ten years for capital needs.

\$10,000 Ready For Miami Latin Relief

ATLANTA — (BP) — Needy Latin Americans in Miami, fleeing turbulent conditions at home will receive \$10,000 in relief from the Home Mission Board.

"More than 300 Latin Americans reach Miami each week," said Dr. Courts Redford of Atlanta, executive secretary of

the mission board. "The Spanish population in Miami has jumped from 60,000 five years ago to 135,000 today."

"Our missionaries report that doctors, lawyers, and trained technicians would be happy to find a job washing dishes or mopping floors, but most of these people do not speak English, and even under normal circumstances would have difficulty in finding work."

Church Offers Building
Central Baptist Church of Miami has offered a building, and most of the \$10,000 will go directly into food and supplies. Some of the money will be used to pick up donated supplies and pay for their distribution.

"Spanish pastors and members are helping to meet the need," according to Milton Leach, Jr., missionary to the Spanish speaking in Miami.

"One family reported they were caring for 12 refugees."

"I know of one apartment house that has 50 people in it and none has work. Another has 26 people, and only three are working," he said.

SBC INVITED TO DENVER FOR 1966

DENVER — (BP) — The Executive Board of the Colorado Baptist General Convention has endorsed an invitation by Baptists of Denver for the Southern Baptist Convention to meet here in 1966.

The Convention has never met in Denver. Seattle and Detroit also have invited the SBC for the 1966 meeting.



DR. W. L. HOWSE

Associational Clinic To Be Held Jan. 9-10

A statewide Associational Officers' Leadership Clinic will be held at Calvary Church in Jackson Jan. 9-10.

Directing the Clinic will be Dr. W. L. "Bill" Howse, director of the Education Division, Sunday School Board, Nashville, co-sponsor of the meeting along with the Mississippi Baptist Convention Board.

The meeting will be a training clinic for the associational music. Training Union and Sunday School officers and superintendents of missions from the 76 Baptist associations in the state.

Others Speakers

In addition to Dr. Howse principal speakers will include Dr. Chester L. Quarles, Jackson, state Baptist Executive Secretary-Treasurer whose subject will be "The Leader in Baptist Life," and Gomer Lesch, Consultant in Church Administration Department, Sunday School Board, whose subject will be "The Principles of Promotion."

Age group and interest conferences will be led by the staff members of the three departments involved from Nashville and from Jackson.

Nashville Leaders

These will include Dr. Philip Harris, secretary of the Training Union Department; Dr. A. V. Washburn, secretary, Sunday School Department; Dr.

Graham to Confer With Kennedy

WASHINGTON, D.C. (RNS)

—Evangelist Billy Graham will confer with President-elect John F. Kennedy at his Palm Beach, Fla., home in the near future, it was disclosed here.

Mr. Kennedy extended an invitation to Dr. Graham in a personal telephone call recently to the evangelist's home in Montreat, N.C.

Original arrangements for the visit were postponed because of the unexpected arrival of Mr. Kennedy's infant son, which called him back to Washington.

He will meet with Kennedy whenever the President-elect returns to Palm Beach.

The President-elect invited Dr. Graham to come to Palm Beach to play some golf and stay overnight.

During the recent Presidential campaign, Dr. Graham did not endorse any candidate but did give the invocation at a Nixon rally in Columbia, S.C. He has been a close friend and golfing partner of Mr. Nixon as well as of President Eisenhower.

Dr. Graham's aides said here there was no indication of why the invitation was extended.

State Man New V-P of Home Board

Dr. John W. Landrum of Grenada, Mississippi member of the Home Mission Board, Atlanta, is the new state vice-president of the Board, elected at its recent meeting. The president is C. G. Cole, Atlanta.

Further Plans Set

Further plans for evangelism in 1961 include the State Evangelistic Conference to be held at Gulfshore Baptist Assembly February 6-8 and the holding of evangelism clinics in the associations and churches.

The chairman of evangelism in each association is scheduled to conduct a clinic, preferably in February, to be followed by a clinic in each church, led by the Evangelism Church Council.

DRYS STAGE DEBATE ON LIQUOR BALLOT

DALLAS — (BP) — Something new has been added in the strategy of a local-option liquor election here — a public debate of the issues.

When "dry" forces proposed the debate leaders of the "wet" group were all in favor of it, but when the actual show-down came the wets never showed up.

The "wets" refused to send a representative to the "debate" because the event was staged at a church, thus giving the drys a victory by default.

While showers were pouring down outside, nearly 1,500 enthusiasts gathered at Cliff Temple Baptist Church for the "debate", and most of them were definitely dry.

Several Offered

Dr. Wallace Bassett, pastor of the Cliff Temple Church and chief spokesman for the drys, said that several people offered to debate with him, "but

(Continued on Page 2)

State Couple To Mexico

Mississippians Jimmie J. Hartfield and Mrs. Hartfield, the former Susie Armstrong, were appointed missionaries to Mexico by the Southern Baptist Foreign Mission Board in its December meeting, in Richmond, Va. Both grew up in the Oak Grove community, near Hattiesburg. They now live in Covington, La.

Also appointed were Dr. and Mrs. Robert C. Covington, who will serve in Malaya. Now with a church in Slaughter, La., Dr. Covington formerly was pastor of Oak Grove Baptist Church, Smithdale, New Zion Baptist Church, Liberty, and Robinson Baptist Church, Peoria. He and his wife are natives of Alabama.

Educational Worker

Mr. Hartfield is an educational worker at First Baptist Church, Covington, and a student at New Orleans (La.) Baptist Theological Seminary. He came to the seminary last summer to prepare for overseas mission service, resigning his position as secretary of the Training Union and Baptist Student Union department of the Maryland Baptist Convention.

(Continued on Page 2)



Rev. and Mrs. Jimmie J. Hartfield

Soul-Winning Commitment Jan. 1

Mississippi Baptists will be called upon to begin the New Year by pledging to win souls during 1961, according to Rev. L. Gordon Sansing, Associate Secretary.

Soul-winning Commitment Day will be observed Sunday, Jan. 1 in the majority of the 1796 Mississippi Baptist churches.

Asked To Sign Cards

Church members will be asked to sign cards of commitment to personally win others to Christ. The drive calls for

sermons on soul-winning, training in soul-winning, visitation and prayer for effective results.

Commitment cards can be secured from the Baptist Book Store.

Commitment Cards

A goal of 204,000 soul-winners has been suggested for Mississippi Baptists with everyone of them urged to attend a soul-winning clinic or take a church-sponsored soul-winning study course.

A goal of 4,000,000 soul-winners among Southern Baptists

has been set, according to Dr. C. E. Autrey, Dallas, Secretary of the Department of Evangelism of the Southern Baptist Home Mission Board.

20,300 Goal for Baptisms
The evangelism goal for Mississippi Baptist churches in 1961 is 20,300, the highest objective on record, according to Mr. Sansing. In 1959 Mississippi Baptist churches baptized 18,557 persons.

Evangelism goals through 1964 are as follows: 1962, 21,400; 1963, 22,700; and 1964, 24,200.

STEALEY SHOWS 'WHY' ENROLLMENTS OFF

WASHINGTON —(BP)— An analysis of why Southern Baptists' six seminaries reported a decrease in enrollment from 5,000 in 1959 to 4,809 in 1960 has been given by the president of one of the schools.

The decrease was the first break in increasing enrollments. It also struck the Carver School of Missions and Social Work in Louisville, which dropped from 56 to 41.

Sydney L. Stealey, president of Southeastern Baptist Theological Seminary at Wake Forest, N. C., speaking to the annual session of the District of Columbia Baptist Convention, credited the drop to these factors:

- 1) A decrease in ordination of ministers. There were 1996 ordained in 1951, but only 840 in 1959.
- 2) Fewer ministerial students in colleges, despite an increase in college enrollments.
- 3) Failure of homes cited.
- 4) Expiration of the G. I. Bill and a slight National depression.
- 5) The National school system stimulated toward science and business.
- 6) Failure of homes and

MC OPENS FRENCH LAB

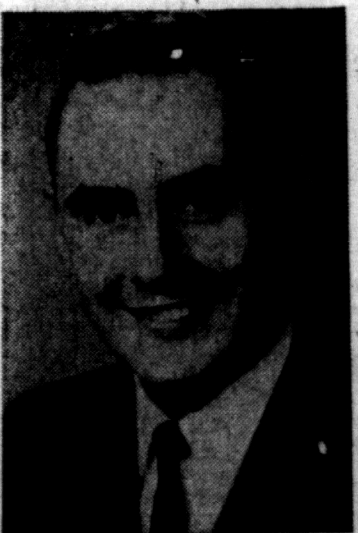
The Department of Modern Languages at Mississippi College has opened a new French laboratory in the reading room of the campus library.

The laboratory was set up because of the increasing interest in the French language and the rise in the number of French majors on the Mississippi College campus. It has been established mainly for the purpose of helping French students improve their pronunciation of the French language.

Dr. Henry E. Genz is professor of French at the Baptist college.



J. D. BATSON is the new music director at Midway church, Jackson. A junior music major at Mississippi College, he is a native of Wiggins. Mr. Batson has been music director at Parkhill in Jackson and Calvary in Yazoo City. Midway has five active choirs with the following students from Mississippi College directing: Joyce Byers the Celestial, Marcia Lumpkin the Cherub, Jean Foster the Carol and J. D. Batson the Concord and Adult Choir. Rev. Wm. F. Evans is pastor.



Rev. Dewitt (Pat) Ginn of Tylertown was recently ordained to the Gospel Ministry by the Tylertown Church. Rev. Ginn was recently called to the Topeka Church in Lawrence County. He is a graduate of Mississippi College and is presently enrolled in New Orleans Seminary. Rev. Ginn is the youngest son of the Earl Ginn of Tylertown and married to the former Fay Edmondson of Edwards. Rev. Robert H. Ledbetter is pastor at Tylertown.

churches, since most vocational decisions are made before college.

6) Secularism of society with young people seeking material rewards.

Stealey called for Southern Baptists to place seminary faculties on their prayer lists, as they do missionaries. "Our schools and faculties need prayers more than they need criticism," he said.

Town - Country Institute Set For State U.

The thirteenth annual Institute for Town and Country Church Leaders will be held at Mississippi State University Jan. 9-11.

The institute is sponsored here annually by the Division of Sociology and Rural Life of the university and the Mississippi Christian Community Fellowship. "Smokestacks and Steeples," the role of the church in the industrializing community, will be the theme of this year's institute.

The Rev. Eugene Tension, formerly pastor of a Tishomingo County church, now pastor of a Fayette, Ala., church, is program chairman. He announces that the combined choirs of several north Mississippi churches will sing at the church recognition program Tuesday evening, January 10.

Collings In Charge
Carroll Collings, choral director at Mississippi State University, will be in charge of the performance. Professor Dorris W. Rivers, Extension Service worker with community development clubs, will preside.

Rev. R. B. Patterson of Grenada will receive recognition as Mississippi's rural minister of the year. W. C. Lassetter of Memphis, editor of "The Progressive Farmer," has agreed to be present and comment on Mr. Patterson's selection.

Dr. T. K. Martin, administrative assistant to the president of Mississippi State University, will present awards to the outstanding rural churches of the state.

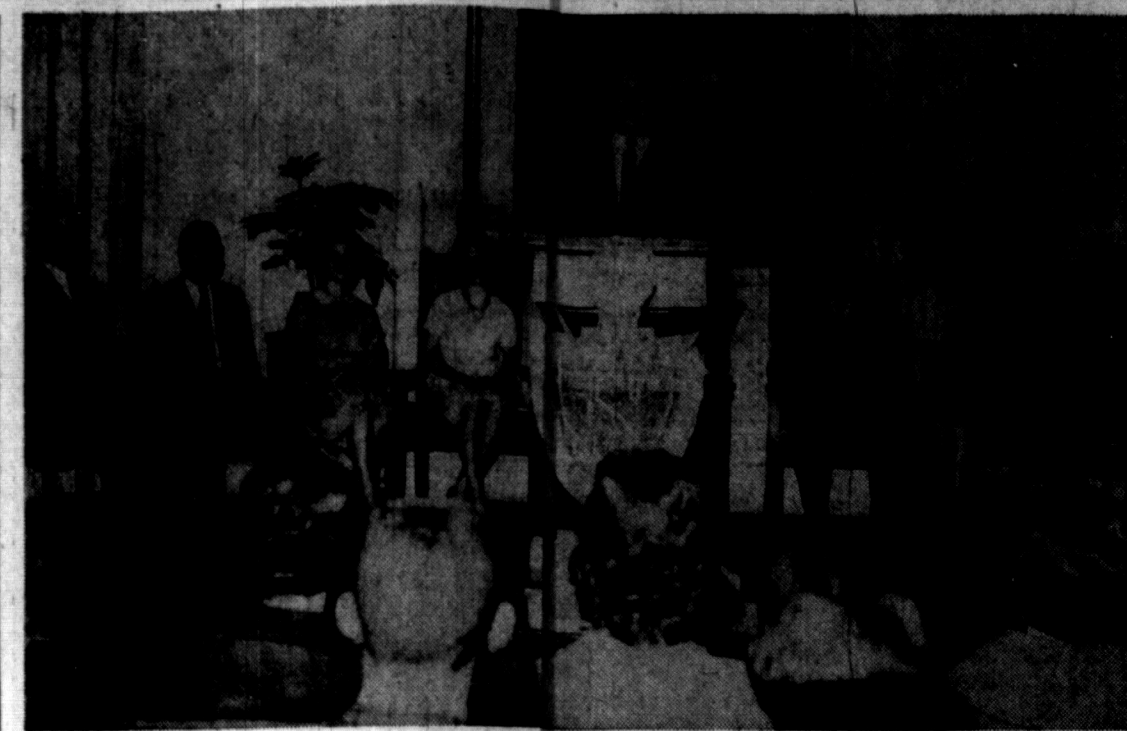
CAREY HEARS MISSION CHALLENGE

Students and faculty of William Carey College heard Rev. Dewey Merritt, missionary to Nigeria, challenge them to sacrifice for missions as he dedicated their Lottie Moon Christmas offering December 8 at the college chapel hour.

With a goal of \$1,350, Carey College is working for the highest amount it has given since 1954. Students are cleaning shoes, raking leaves, washing windows, and doing other jobs in order to raise money for the Foreign Mission offering.

Preceding Rev. Merritt's address, Irvin Pearre, Augusta, Georgia, led the audience in the missionary hymn, "To God Be the Glory." Miss Jewel Hannah, Carey BSU Director, brought the students and faculty up-to-date on mission offerings for previous years and explained that as each \$100 is collected a colored light goes on one of the Southern Baptist mission fields throughout the world. Linda Bell, Lena, sang "Hark, the Voice of Jesus Calling." She was accompanied by Carole Annis, Wiggins, at the organ and Rosalind Guyne, Crystal Springs, at the piano. Annie Lou Herrin, Hattiesburg, South Regional YWA President, presided at the chapel hour.

Mr. Merritt, who will return to Nigeria, West Africa, in the early part of 1961, was appointed by the Foreign Mission Board in 1956. He has taught in the Hausa Baptist Pastor's School in Kaduna and done evangelistic work in Minna.



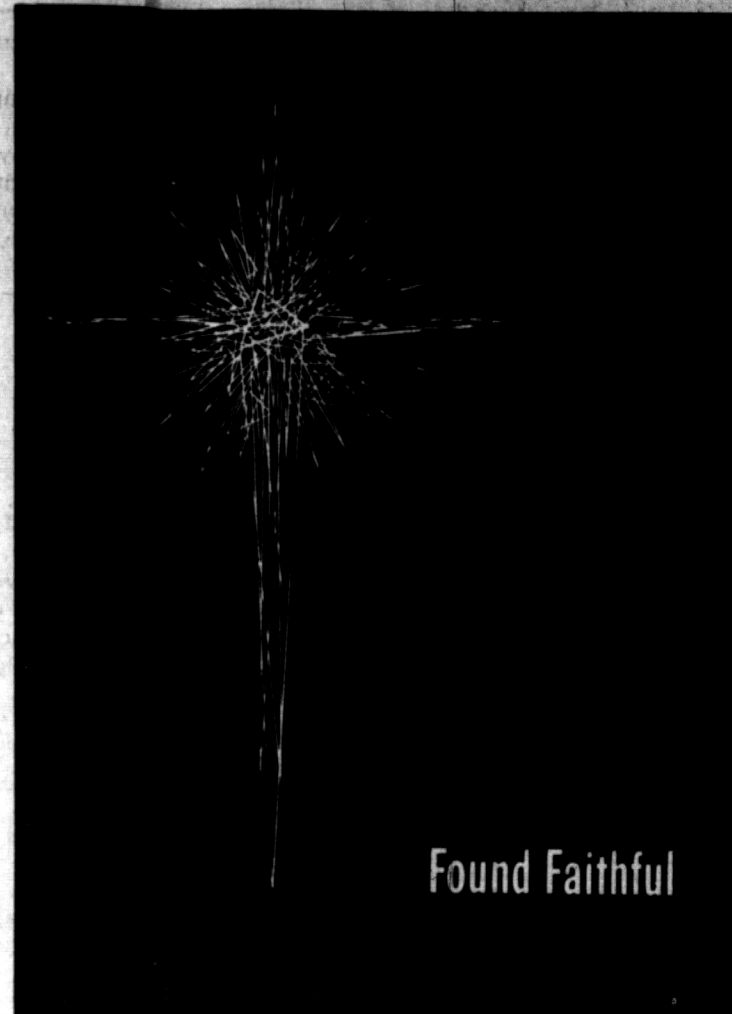
MC STUDENTS present Student Night at Christmas program at Clinton Baptist Church. From left: Dorsey Deaton, Memphis; Ray McPhail, Laurel; Eloise Thomas, Pensacola, Fla.; Allie Ruth Booker, Hattiesburg; Jimmy Street, Clinton (standing behind pulpit); Jack Wylie, Picayune; Jo Anne Adcock, Jackson; Tip Tipton, Hernando.

MC Students Give Student Night Program Dec. 4

The Mississippi College Baptist Student Union presented a Student Night at Christmas service at the Clinton Baptist Church on Sunday night, Dec. 4. Many of the students at Mississippi College will join with other Baptist college students on December 25th to present similar services.

Student Night at Christmas services present a glimpse into the spiritual atmosphere surrounding college life, and provide challenging testimonies to the young people yet to enter the academic community.

Found Faithful Theme
"Found Faithful" is the theme for this year's Student Night Service. At the Mississippi College service, it was portrayed in special music and in three messages under the topics: "Faithful to My Commitment," "Faithful To the New Worth Placed on My Life By Christ," and "Faithful in



Found Faithful

My Witness to a Skeptical World." Those participating but not shown in the picture include Robbie Hudson, Hollandale and Rosemary Bright, Richmond, Ind.

Student Night At Christmas

Drys Stage - - -

(Continued from Page 1)

we wanted someone that represented them (the Oak Cliff local option committee), not just anyone who wanted to make a speech."

"I think I've got everything here they've ever said anyway," Bassett said. He then began to blast away at the wet arguments one by one.

Bassett argued against wets' claims that (1) "alcohol will let you alone if you let it alone," (2) that prohibition interferes with a man's personal right to take a drink if he wants it, (3) that Oak Cliff has been hurt economically by prohibition, (4) and that dry forces are led by "professional prohibitionists."

He and other speakers hit "the ruinous effects of alcohol on families and young people."

Baylor Hospital Gets Radiation Therapy Unit

DALLAS — (BP) — Baylor University Medical Center here has been given a new "short-range" radiation therapy unit for the treatment of cancer and tumors.

The \$15,000 unit was given as a memorial in honor of the late Mrs. Mary Andrade of Dallas, by friends of the family.

LIKES MOON IN MORNING, SUN AT NIGHT

TAMPA, Fla. — (BP) — A Tampa Baptist Church traded morning and evening by holding Training Union at 9:45 A. M. and Sunday School at 6:15 P. M.

The switch, for one Sunday only, was expected to produce a record 500 persons in Training Union for Manhattan Baptist Church here.

Roman Catholics Concerned About Their General Public Image

By W. Barry Garrett
Asso. Director, Baptist Joint Committee, Washington

WASHINGTON — (BP) — Roman Catholics are so concerned about "the image of the Church, the way the Catholic Church appears to the general public," that they are being advised to do something about it the next four years and beyond.

In an article on "lessons from the election" in Our Sunday Visitor, National Catholic Action weekly, Donald J. Thorman said, "more than one American Catholic was jolted out of his complacency during the past few months. Somehow since 1928 many of us have gotten the idea that our non-Catholic neighbors all see the church as we do — a spiritual organization concerned with the salvation of souls and not a political power group seeking dominance over the government of the United States."

One of the lessons from the campaign, bemoaned the article, is the fact that the Roman Catholic Church has "failed to project the true image of the Church to a large segment of our fellow Americans." A large part of the blame, according to Mr. Thorman, lies at the feet of Catholic laymen who have not interpreted their church to their neighbors as they should and who have failed to understand what they have been told by the Pope and their Bishops.

Most Do Not Know
Analysing the situation further, the article said that the reason the Catholic laymen are not projecting the true image of their Church to the public is that "most Catholics simply do not know what the Church is.... The average layman has failed to grasp the total picture of the Church himself; therefore, he cannot project the real image of the Church because he does not have it."

My Witness to a Skeptical World."

Those participating but not shown in the picture include Robbie Hudson, Hollandale and Rosemary Bright, Richmond, Ind.

State Couple - - -

(Continued from Page 1)

A native of Purvis, he grew up on a farm near Hattiesburg. During World War II he was a Seabee in the U.S. Navy, serving in New Guinea, the Philippines, and Guam.

Operated Own Dairy

After leaving military service he operated his own dairy farm near Hattiesburg for several years. Feeling the Lord was leading him into a church-related vocation, he enrolled in Mississippi College, Clinton, where he received the bachelor of arts degree. He was educational director at Edwards Baptist Church while a college student. He then entered New Orleans Seminary, graduating with the master of religious education degree before going to Maryland five years ago.

Mrs. Edwards, who was born in Lamar County, also attended Mississippi College. She formerly did secretarial work in Hattiesburg and New Orleans.

The Hartfields have a son, Paul Douglas, 11.

They were among 28 new missionaries commissioned by the Board in December, bringing the total number of active Southern Baptist foreign missionaries to 1,487.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

— AT BAPTIST HOSPITAL

White Christmas Tree For Lottie Moon Offering Placed In Lobby

By Ida Sims,
Student Nurse

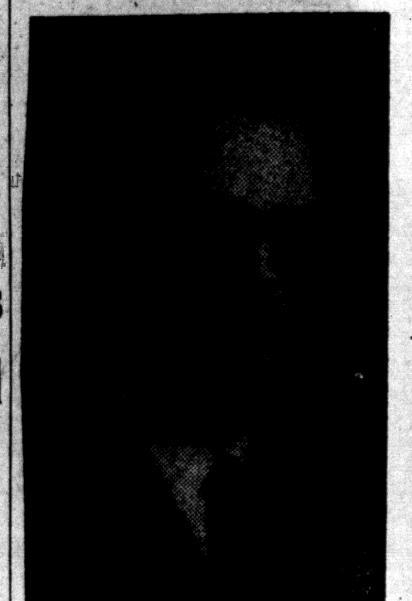
Christmas means the birth of Christ and to Christians this is a holy time, a time of love, sharing and good will. It is also a time of remembering those who do not know the love of God and those who do not have the opportunities that we in America have. It is Lottie Moon time, which is a time when we who cannot go to the foreign mission field give of our plenty to help send those who are called and we can help build schools, hospitals, orphanages and many more things that are so needed in these far-away lands.

This year the Y.W.A. of Gilfoy School of Nursing at the Mississippi Baptist Hospital thought that we would let all of the hospital employees and visitors help us spread the love of God through our Lottie Moon offering.

Tree In Lobby

In the lobby of the hospital will be a G.A. White Christmas tree. We are going to add one gold ball to the tree for every dollar that is given to the Lottie Moon offering. We want you as Mississippi Baptists to help us fill this tree with Gold Balls. Remember Christ tells us — Give and it shall be given unto you. Luke 6:38 a.

"No secondhand transaction can take the place of a man's personal communion with God; no minister or church can manipulate this for him; he must meet God for himself." Dr. Wayne E. Ward, "The Bible in Contemporary Theology," December, 1960, BAPTIST STUDENT



Rev. Ray Hill

Ordained

The Eighth Avenue Church, Meridian, recently ordained Rev. Ray Hill to the gospel ministry.

The ordination sermon was delivered by Rev. Troy Prince, associational missionary; Rev. Clyde Rogers, pastor of Oak Grove Church, led the ordination prayer. The church presented a Bible to the candidate.

Rev. Marcus Smith, pastor of Eighth Avenue, served as moderator of the ordination council. Other members of the council were Rev. Prince, Rev. Rogers, Rev. Allen Webb, Rev. Everett Denton, Rev. W. A. McPheeters, Rev. J. L. Rasberry, Rev. J. E. Richardson; Mr. Alvin Reeves, deacon of Midway church, and the deacons of Eighth Avenue.

Rev. Hill is serving as interim pastor of the North Calvary Church, Philadelphia, and is a student at Clarke College. He is married to the former Betty Thomas of Meridian who is also a student at Clarke. They have two children, Teresa and Linda.



MISS JUANITA JOHNSTON, Southern Baptist Missionary to Thailand, admires the Lottie Moon Star hanging over the platform at Clarke College. This star with its 36 bulbs lighted will represent \$1,111.00 when the goal is reached for the Foreign Mission offering in December. Miss Johnston, whose home is in Mobile, Ala., is on furlough after serving four years in Bangkok, Thailand. She came back to her alma mater, Clarke College, to speak in the chapel program and to counsel with members of the YWA and other special mission groups.

—Photo by Charles Byram

Moving Members Sought In February

DALLAS — (BP) — Southern Baptists will seek in February to re-elist their moving members, an estimated one out of every four.

February has been designated "Transfer Church Membership Month" by the Evangelism Division of the denomination's Home Mission Board, according to Dr. C. E. Autrey, director, of Dallas.

Many of these two and one-half million never affiliate with the local church in the new city. To meet this alarming problem of non-resident membership, a plan has been presented to Southern Baptist churches.

In a booklet published by the Evangelism Division, entitled, "What are you doing about the problem of moving members?", pastors and churches are urged to be aware.

Important to Know
Awareness of the problem of non-residency, awareness that they are involved in the problem, and awareness of their responsibility for alleviating the problem are stressed.

"It is as important to know who is moving out as who is moving into our community. When a member moves, it does not relieve the home church of total responsibility," the booklet states.

A method of communication between churches is suggested. The plan calls for introducing the moving member to a pastor and a church in the new area, encouraging the member to transfer his membership to a nearby church, and notifying the church and pastor in the area that the member is moving into the community.

A schedule has been planned by the Evangelism Division to reach its peak in February. December — study church roll for non-resident members; January — correspondence to and about non-resident members, using introduction, encouragement, and notification cards; February — find, visit, win, enlist non-resident Baptists to transfer church membership.

After this initial drive, it is hoped that all churches will continue to emphasize membership transfer throughout the year, Autrey said.

Mrs. Carothers Dies In Jackson

Mrs. G. A. Carothers, 74, retired director of missionary education at the First Baptist Church, Jackson, passed away quietly December 11 following a critical illness of several weeks at the home of her daughter, Mrs. Owen Gregory, 455 Stillwood Drive, Jackson.

Mrs. Carothers was a native of Waco, Tex., and was born on the campus of Baylor University. She received her entire the campus of Baylor University where her father, Silas L. Morris, was associated with the school.

Her grandfather, Dr. Walter Burleson, combined two small colleges at Waco and Independence, Texas, into Baylor University, and as president of the new school, brought Baylor into eminence in Texas collegiate circles.

Under her direction, Woman's Missionary Union of First Baptist Church became the first WMU in Mississippi to reach the southwide standard of excellence, and for many years her leadership set the organization and its auxiliaries up as among the finest in the Southern Baptist convention.

She was married to Gilbert A. Carothers in 1905 in Winfield, La., and moved to Jackson in 1906. Mr. Carothers passed away January 1, 1952.

She retired five years ago after having served the First Baptist Church for 25 years. She had made her home at 426 High Street for a number of years.

She is survived by her daughter, Mrs. Owen Gregory, Jackson; two sons, Tom Harvey Carothers, Palestine, Texas, and Gilbert A. Carothers, Jr., of Kellogg, Idaho; three grandchildren, Georgia and Nan Gregory, and Tommy Carothers; one brother, Lawrence Morris, Atlanta.

Funeral services were held at 11 a. m. Tuesday, December 13 at the First Baptist Church, Jackson, with Dr. W. Douglas Hudgins officiating. Interment was in Lakewood Memorial Park.

Immanuel, Natchez Hosts Southwest Pastors' Conference

Immanuel Church, Natchez, will be the host to the Southwest Baptist Pastors' Conference on Monday, December 19, at 9:30 a. m.

The program will consist of the devotional by Rev. H. L. Deer, pastor of Hopewell Church; Bible Study on I Corinthians taught by Dr. Bob Ramsey, pastor of First, Brookhaven; Special Features will highlight the W. M. U., with message by Miss Edwina Robinson, Executive Secretary of the State WMU; and the Conference Sermon will be delivered by Dr. Wyatt R. Hunter, pastor of McComb, First.

All of the pastors of this area are invited to attend. Lunch will be served by the host church, Dr. Robert L. Hughes, pastor.

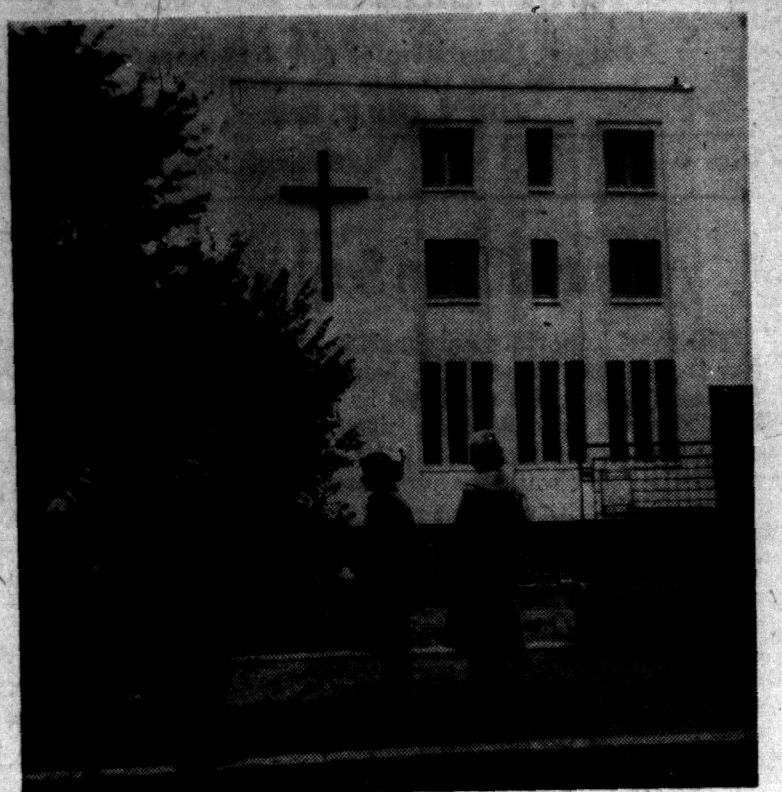
Florida Contributes Aid For Salaries In Puerto Rico

JACKSONVILLE — (BP) — The Florida Baptist Board of Missions voted salary aid here for two churches in Puerto Rico, the Caribbean Island possession of the United States.

Metropolitan Baptist Church of San Juan was given \$100 a month for the next 10 months to aid the pastor of its Spanish work. Metropolitan church, started by servicemen from continental United States, is an English-speaking church with a Spanish-speaking mission.

Borinquen Baptist Church at Aguadilla received \$25 a month toward a pastor's salary. This church, too, resulted from the religious interest of servicemen based there.

THIS GROUP OF Y.W.A. and G. A. girls of Come Church presented special music at the Loyalty Banquet given on November 17 at the Gulf Trail Lodge at Sardis. First row, from left to right: Becky Crawford, Mary Ann Bray, Debbie Yancey, Lynda Ward and Myrtle Durrett. Second row, from left to right: Edna Ward, Bobby Ward, DeReece Craft, Mary Frances Dew, Betty Still, and Bonnie Shultz.



PASTOR FRANCIS CACHERA and three girls from the French Baptist church of Orleans, France, admire the Baptist student center building in Antony, a suburb of Paris.

Student Center Opens Near Paris

By Jack D. Hancox
Missionary in France

PARIS—Veterans Day, 1960, had an extra special meaning for French Baptists. It was a day of victory, a day of dedication, as the brand new church-student center in Antony was officially inaugurated.

The handsome, three-story white building in suburban Paris represents the culmination of a magnificent adventure in co-operation between European and American Baptists. Funds for the construction and

operation of the center have been furnished by the American Baptist Convention, the Southern Baptist Convention, the Baptist Union of Great Britain, and other European Baptist groups.

Bringing messages of congratulations at the dedication were representatives of these groups and of the International Baptist Seminary in Ruschlikon-Zurich, Switzerland. Dr. Henry Vincent, dynamic president of the French Baptist Federation and a vice-president of the Baptist World Alliance, presided over the service.

Reaches 3,000 Students
Standing on an important outer-city crossroads, easily seen and easily reached, the center extends its ministry to the more than 3,000 college students living in the surrounding skyscraper apartments. This ministry is new in France; yet it is vital and urgent. It takes on tremendous proportions in light of the fact that there are no Baptist colleges or distinctive evangelical christian educational institutions in the country. If the gospel is to make a vigorous appeal to the keen young minds of French students, there must be an all-out program.

OLDEST NOW IN NEWEST

PHILADELPHIA — (BP) — The oldest Baptist association of churches in America has moved into its new quarters. Philadelphia Baptist association renovated a six-story building which it bought here.

The present association is the merger of three associations of churches in 1952, including the one organized in 1707.

"Fiesta Time" Is Latin Theme At Carey Supper

"Fiesta Time" was the theme of the Carey College mission study supper which was held last Tuesday evening in Fellowship Hall of Immanuel Church, Hattiesburg. The Latin-American study supper was sponsored by the Young Woman's Auxiliary, with Evelyn Howard, Lumberton, Mission Study Chairman, in charge.

As the eighty Carey students entered the fellowship hall, which was decorated with palm trees, fruits, straw work, Mexican hats and blankets, gourds, and other curios from the Caribbean area, Edile de Oliveira, Brazil, played appropriate music on the piano.

Following Spanish choruses, led by Dorman Laird, Carey BSU President, Tyrlertown, Mrs. H. W. Powell, Main Street Church, Hattiesburg, taught the mission study book, "Caribbean Quest" to the group. The meal, consisting of South American dishes, was prepared and served under the direction of Mrs. Evelyn McClure, Home Economics Professor at Carey.

EASTSIDE PAYS \$1,000 ON DEBTS

Eastside Church, Pascagoula Rev. Montie A. Davis, pastor, celebrated Homecoming and Dedication Day on November 27. A successful revival meeting followed the special day (see "Revival Results" column). One thousand dollars was raised to pay off the church indebtedness, and the largest crowds in the history of the church attended the services.

MEMPHIS, Tenn — Dean William Hugh McEniry of Stetson University, DeLand, Fla., has been chosen president-elect of the Southern Association of Colleges and Secondary Schools. He is the first dean to be picked in 10 years. The association, which met in Memphis, proposes accreditation standards for all high schools and colleges in the southeast. (BP)



Mrs. Chester Molpus Wins Honor In Music Realm

Mrs. Helen Reily Molpus, wife of Rev. Chester Molpus, pastor of the First Church Belzoni, and teacher of voice at Belzoni, has received notice of her election to membership in the National Association of Teachers of Singing.

As a member of the organization which is devoted to the advancement of the vocal art, Mrs. Molpus will attend the convention of the organization December 27-30 in Dallas, Tex.

Mother of three boys, C. Manly, sophomore at Mississippi College; Frank, a freshman at Belzoni High, and David, a junior high student, Mrs. Molpus teaches 25 voice pupils during the week.

Mrs. Molpus is also music director of the graded choir program at First Church, Belzoni. The church now has music department, a "Music office" recently redecorated and almost completely furnished, and five choirs — special, primary, junior, intermediate and adult.

Mrs. Molpus is studying voice with Charles McCool in Jackson,



FIVE SECOND GENERATION Students at Clarke are P. K.s and all are interested in the picture of their parents found in Year Books of yesteryear. Seated (c) is Tom Crumby Wilson of Eupora who smiles as he looks at his Dad, J. W. Wilson, who was a student at Clarke in 1921. (Later Tom's two brothers, Charles and James attended). Looking on with keen interest are five other students whose parents attended Clarke. They are: Glynnia Smith, Newton, whose father is the Rev. A. G. Smith and whose 6 aunts and uncles also attended; Beth McGee, (on r) of Weir, who is the daughter of the Rev. B. B. McGee; Betha Fielding, Decatur, Ala. (standing l) who is the son of the Rev. Horace Fielding; Bill Stroud, Walnut Grove, who is the son of Rev. Wm. L. Stroud, Sr., and Charles Byram Carthage who is the son of the Rev. Lewis E. Byram.

NAMES In The News

Miss Carol Gurley, Memphis, has just been elected by the students of Blue Mountain College to serve as Prosecuting Attorney on the Student Government Council for the second semester of the current session. This office is one of the most responsible positions on the Student Government Council.

Ellis B. Evans, consultant in the Sunday School Board's Church Architecture Department, was married to Mrs. Thelma Sterling, of Orlando, Fla., in that city, Dec. 2. They planned to return to Nashville around Dec. 10.

Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg, was the speaker for the annual Brotherhood Ladies' Night banquet on Dec. 13 at First Church, Gulfport, Dr. Landrum P. Leavell, pastor.

Dr. Joe Cooper, professor of

Bible at Mississippi College, will be guest teacher for the January Bible Study Jan. 14 at First Church, Crystal Springs, Rev. A. Estus Mason, pastor.

Rev. Malcolm Tolbert, missionary to Brazil now studying at New Orleans Seminary, was the Sunday morning speaker at Fifteenth Avenue Church, Meridian, on Dec. 11. Dr. A. O. Collins is pastor.

Dr. M. L. Flynt, prominent layman of First Church, Meridian, was the speaker for the Brotherhood Enlistment Supper on December 12 at Highland Church, Meridian. Dr. C. C. Randall is pastor.

Dr. Eugene L. Hill, secretary of the Dept. of Missionary Education and Promotion of the Foreign Mission Board, Richmond, was the speaker for the morning service of First Church, Tupelo, on Dec. 11. Rev.

Joe Causey is pastor. Dr. Hill also spoke in other churches in northeast Mississippi during this week.

Rev. Richard Clement, pastor of East Corinth Church, Alcorn Association, has resigned to accept Good Hope Church, Neshoba Association.

Howard Wright is the president of the newly organized Brotherhood of Bond Church, Neshoba Association. Rev. Delmar Dennis is pastor.

Dr. F. K. Horton, pastor of Oakhurst Church, Clarksdale, was the guest speaker for the Loyalty Dinner of First Church, Indianola on Dec. 8, according to Rev. Harry Kellogg, pastor.

Rudolph Hodges, Robert Horne, John Pouncey, and L. E. Turner were ordained as deacons of First Church, Lucedale on Nov. 27. Rev. Williams G. Watson is pastor.

Rev. Frank H. Thomas, pastor of First Church, Poplarville, resigned recently to accept the pastorate of West Hickory Church in North Carolina.

Rev. Dewey E. Merritt, missionary to Nigeria, West Africa, will speak during the morning worship service December 18, at Calvary Church, Greenwood, He and Mrs. Merritt will show color slides of their work during the Training Union hour, to be followed by a Christmas Cantata by the adult choir. Rev. Wilburn Matthews is pastor of the Calvary Church.

Dr. Frank Stagg, Professor of New Testament at New Orleans Seminary, was guest speaker at the recent meeting of the Lebanon Baptist Ministers' Association held at Immanuel Church, Hattiesburg. The next meeting of the association will be at Immanuel Church on January 9, with Rev. Parks Marler, missionary to Korea, as speaker.

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EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4 Thursday, December 15, 1960

Four Million Soul Winners

The most important emphasis in New Testament evangelism is personal witnessing. Jesus was a personal soul winner, and taught His disciples to be witnesses of Him. The book of Acts is largely an historical record of how these early Christians carried out the commission of Christ that all Christians should be witnesses.

Probably the weakest point in modern evangelism is in the field of personal witnessing. Most of our church members simply do not do personal soul winning. It is much easier to attend services, to speak before a group, to make a visit, to participate in a revival, or even to pray, than it is to take a Bible or New Testament in hand and go talk to a lost person about being saved. Yet, until far more of our members are doing just that, we shall never see the advance in evangelism that is needed to win the multitudes about us to Christ.

The Department of Evangelism of the Home Mission Board is again promoting Soul Winning Commitment Day on the first Sunday of January. This could well be one of the most important days of the new year in our churches. A suggested convention-wide goal is 4,000,000 persons committing themselves to do personal soul winning in 1961. The goal for Mississippi is 204,000. This is only 40% of our membership, so certainly is not unattainable. Think of what would happen in Mississippi next year if that many persons became active witnesses, really doing personal soul winning. If only one out of five were successful in winning one person to Christ during the year, the churches would baptize almost three times as many persons as they did during 1960.

Here is the key to advance in evangelism. Every church should observe Soul Winning Commitment Day, and then promote personal soul winning throughout the year.

Mission Giving Report

Published in this issue of the Record is the report of Cooperative Program and Designated Gifts of Mississippi Baptist churches during the convention year which ended October 31.

This is a remarkable and thrilling record of the missionary giving of our churches. Here is proof of missionary interest and concern of Mississippi Baptists. Every figure means dollars given to Christ's great world program.

Our Lord sees and knows about this record of giving. The published figures enable each member to see and know what his church is doing. Whether the Lord is satisfied we cannot say. Neither can we say whether members of the churches will be satisfied with what they have done. We believe, however, that our Lord will be pleased if we strive to do much, much more during this new year. World needs are so great, and world calls are so many, that we must never be satisfied with our past record, no matter how good it may be. Now is the time to determine advance in mission giving in 1961.

GUEST EDITORIAL

By A. L. Goodrich, from the Baptist Record
December 15, 1955

Editor's Note: This is one of the last Christmas editorials written by Dr. Goodrich. It seemed so timely that we are using it again as a guest editorial.

Remember the Pastor

Many churches do, but for fear that some may forget, we suggest that a Christmas present to the pastor would be most appropriate. Not only should churches show their appreciation of their pastors by giving a Christmas present, but many families should also include the pastor on their Christmas list. Most of them have worked hard during the past year. They have been at the beck and call of their members day and night. Oftentimes while many of the members were already asleep, they have spent many hours worrying over the many problems of their people.

Furthermore, many churches have not increased the salary of their pastor during the past year. That means that as prices have gone up, the salary they now receive will not buy as much as it would last year.

One present from each family in the church would mean much to many pastors. Let's show our appreciation. A good book would be appropriate and helpful.

Give The Baptist Record

Why not give the BAPTIST RECORD as a Christmas gift? There are thousands of former Mississippians and other Baptists who would be most happy to receive the RECORD each week with all of its news of Mississippi and the rest of the world. Where else can you buy for only \$2.00 a gift that will keep on giving through the entire year? Special features planned for 1961 will make the RECORD an even more valuable gift. Why not send in your list today, with \$2.00 for each name. We'll do the rest, including sending next week's Christmas issue, which will have some special Christmas features.

IT'S A GOOD, SAFE RULE to sojourn in every place as if you meant to spend your life there, never omitting an opportunity of doing a kindness, speaking a true word, or making a friend.—John Ruskin.

THERE IS NO BETTER way to show love for your country, than by supporting the one institution above all others that has made it great—the Church. — General Council, Presbyterian Church, U. S.

TREASURES IN HEAVEN are laid up only as treasures on earth are laid down.—Baptist Herald.

"READING MAKETH A FULL MAN," declared Francis Bacon. But if you are not careful in selecting your reading, all you will be full of is baloney.

Your mind is a sacred enclosure into which nothing harmful can enter except by your permission.

Don't let your pride become inflated— you may have to swallow it some day. — Henry W. Newton.



CHRISTMAS IN KOREA—An army chaplain meditates prior to church services in a chapel in Korea.—RNS Photo

Prof Writes To Young Pastor

Dear Ronnie:

You cannot realize my joy, Ronnie, upon receiving your letter telling me you had been called to your first full-time church in this town of 800 population. After all these years of preparation you are now ready for the task of your lifetime. I can easily understand your spiritual excitement.

You say in your letter "This is a small rural town". I presume you mean by this that the community is small enough for the people to be well acquainted with one another and that there are farm people around about your town who come in for church services. Ronnie, I think you will find that it has a close-knit fellowship. Everyone will probably know everyone else if they have lived there very long. You will probably feel that the people know one another so well that you are the only stranger in the community. Many of the people have grown up together since childhood and know one another well enough even to predict behavior.

Look Him Over

This means, however, that they do not know you that well and they will be looking you over for a few weeks or a few months. I would suggest, Ronnie, that you let the people know you consider yourself an outsider. Do not attempt to force your way into their confidence too soon. Since they know everyone else real well, and do not know you, this makes you really "distinctive!"

This statement in your letter bothers me a bit. "Of course as you recall, I am a country boy myself, having grown up on a cotton farm. I think this will help me to understand the people and to speak their language, as you say". Ronnie, this bothers me because I am afraid you will take too much for granted. If you expect things to be just the way they were 15 years ago, I think you will be rather severely shocked. Living patterns have changed. Farming methods have changed. There are new tools and equipment and all sorts of new

chemicals and gadgets which the farmers did not have when you were a boy. This has actually changed their outlook a great deal.

The situation in the small town is different from what it was fifteen years ago. The town merchant and the small town professional men have different problems. So, please do not take too much for granted; and I suggest that you do not rush in where "Angels fear to tread".

Learn the People

Now this question intrigues me. "What is the first thing I should do in this new pastorate? I suspect you are thoroughly swamped by all the things you think you would like to do at the very beginning. I would suggest, Ronnie, that you spend the first part of your new pastorate getting acquainted with the people. Study the community, as well as the church. The first thing, of course, is to get acquainted with your church people. Especially the leaders in your church. Get into their homes and learn their attitudes and way of life, and their responses toward the church program.

But do not forget the other people outside your church. In a community as small as this you will have to deal with the people of the town and community. So I would suggest, by all means, that you pay a visit to the editor of the small town weekly and get acquainted with him. Visit the doctors in the community because you need to refer people to them. Get acquainted with the lawyers and other professional people that may be in the town. Go see the mayor, and even get acquainted with any police officers that may be in the community. Study the organizations of the town, particularly the farm organizations. Do they have a farm bureau or farmer's union? Is there a Co-op of any sort among the farmers? Find out about these organizations and get acquainted with the leaders.

Use Survey Program

I am sure, Ronnie, that you

remember at least one thing out of the class you had with me in "Rural Church Work". You remember I presented the Church Community Survey program. Really, I think this would be the best way for you to get fully acquainted with your total community. It may take a while to lead your church people to conduct the survey. As soon as you can, however, I would suggest that you put on the survey completely, taking the census, building the map and doing all of the other things called for in it. This will be the quickest way you can possibly get acquainted in the new community.

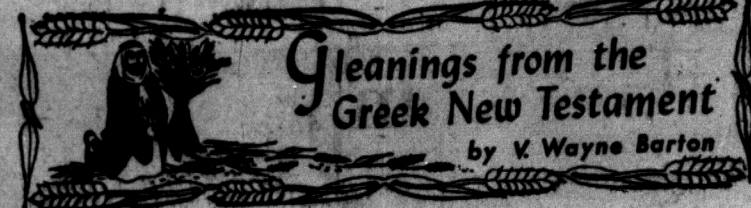
Now this leads me right up to what I would like to say next. You did not exactly explain what you mean by saying, "Of course, you will keep in mind that this is a small situation, and does not have a great deal of challenge."

Ronnie, you had better get one thing straight. If this is where God has called you it won't make one bit of difference whether it's a small church or a big church, in a small community or a large community, and I think you had better not apologize for being where God has led you. Of course, Ronnie, maybe you did not mean it this way, but I just seem to read between the lines. I hope you will not let this specific factor become a discouraging element in your first pastorate.

In order to help you see that there is plenty to do, I would suggest that you lead your church, (if it has not already done so) into the Achievement or Church Development program. This program will not only convince you that there is an awful lot to be done, but I believe it will help you lay out a plan of work for your church. You can get this material through your superintendent of missions or your state missions headquarters. By all means, study it and lead your deacons to study it and, if possible carry it through year after year. It will mean that you will have to commit yourself to this community in the service of Christ, without reservation.

Ronnie, please forgive me if I still seem to be the "Old Professor", and am still trying to tell you what to do. I merely want to see you make the best of your life commitment to Christ. Please write me again how your work progresses.

Very Sincerely yours,
Carl A. Clark
Southwestern Seminary
Fort Worth, Texas



Assets Of Christian Faith

The Christian ought to think about the good things in life: truth, honesty, justice, purity, loveliness, reputability, virtue and praise (Phil. 4:8). Bing Crosby used to say the same sort of thing in song:

"Accentuate the positive;
Eliminate the negative;
Latch on to the affirmative;
Don't mess with Mr. In-between."

Indeed, the Christian should contemplate these things. But what Paul said was stronger than that. More correctly, he said, "Reckon these things among your assets." The term *logizomai* (reckon assets) was an accounting term used commonly by the business world of the first century.

The point is that it is hardly adequate just to think about

the good things of life. Rather should they be personally appropriated among the spiritual riches of Christian character.

Counselor's Corner

By Dr. R. Lofton Hudson

CHRISTMAS TREES

QUESTION: Hasn't Christmas become a pagan celebration? It seems to me that Christmas trees and Santa Claus have about taken the place of the Christ child. My church even has a Christmas tree right in the church and gives out packages of candy and fruit. What do you think of that?

ANSWER: I'll tell you what I think of it. When I see people

put Christmas trees and Santa Claus ahead of Christ, I try to say more and think more of what the real meaning of Christmas is.

Christmas, to me, is not merely giving and receiving. Pagans do that. Exchanging of gifts is a good thing. It builds friendship ties and reminds people that they belong to one another.

I build my Christmas around three Scriptures: "The Son of man is come to seek and to save that which was lost" (Luke 19:10); "I am come that they might have life, and that they might have it more abundantly" (John 10:10); and "For this purpose the Son of God was manifested, that he might destroy the works of the devil" (1 John 3:8).

My Christmas will never become pagan, and Santa Claus will never replace Christ, as long as I emphasize these thoughts.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

Calendar of Prayer

December 19 — H. A. Carroll, Mississippi College faculty; W. C. Robertson, Covington associational Sunday school superintendent.

December 20 — Robert Gauldin, William Carey College faculty; Mrs. Lester Jones, Leake associational WMU president.

December 21 — Mrs. Charles Gentry, Pontotoc associational Training Union director; S. R. Woodson, trustee, Blue Mountain College.

December 22 — D. H. Coxwell, Wayne associational Brotherhood president; J. P. Walsh, Mississippi associational clerk.

December 23 — L. K. Turner, Perry associational clerk; Evelyn George, Baptist Building.

December 24 — Mrs. Omera Lynn, Baptist Book Store; Mrs. Louise Sumrall, Baptist Book Store.

December 25 — Loreas Eatop, Baptist Orphanage staff; Mrs. Ethel Moore, Baptist Orphanage staff.

BAPTIST FORUM

Appreciation

Will you please permit me through the medium of the Baptist Record to express my sincere thanks and deep appreciation to the wonderful people over our state who manifested such an interest in my welfare during my recent confinement due to the automobile accident. I appreciate beyond words to express the telephone calls, telegrams, letters, cards and above everything the prayers of the people.

I am now able to be up and preached yesterday and feel that within a few days I will be back at my work.

Please convey to my friends there in the Baptist Building my appreciation.

J. R. DAVIS,
First Baptist Church
Batesville, Miss.

CHURCHES TAKE PICTURES OF THEIR NEW MEMBERS

NASHVILLE — (BP) — If you join a church in Greenville, Miss.; Dallas, Tex.; Winston-Salem, N. C., or Decatur, Ga., better be wearing your Sunday best. You'll have your picture taken.

Churches in these four cities—and several other churches, too—take pictures of their new members to get to know them sooner.

First Church of Greenville (membership: 2,800) began using photographs of its new members in the weekly bulletin in 1956, according to Dr. W. Perry Claxton, pastor. The church uses a Polaroid camera, operated by a staff member trained in photography.

"This next year, we plan to feature our active deacons by photographs and a brief life sketch," Claxton added.

Off The Record

FARMER: You must have plenty of nerve to come down in a parachute in a hundred mile gale like this.

STRANGER: "I didn't come down in a parachute, I went up in a tent."

A LONE tourist on a trip across West Texas discovered his watch had stopped. He traveled for three days without seeing a soul. Finally, he spied a man digging mesquite roots and stopped to ask him the time. The Texan pulled out his watch, looked at it carefully, looked slowly into the sky at the sun and said, "It's 10:35."

"Is that sun time or railroad time?" the tourist asked.

"Hit don't make any difference," said the Texan. "You're as far from one as t'other."

THE university president was delivering his baccalaureate speech. In the audience was an elderly man and woman, obviously foreigners, who were having some trouble understanding the president's address to the class, of which their son was a member.

"What he say?" finally demanded the mother.

"Who?" asked the father.

"The big fellow in the black dress. What he say?"

"He say school is out."

Longview Pastor's Wife Dies at 47

Mrs. W. E. Alexander, wife of the pastor of Longview Church, Oktibbeha County, died on Saturday, December 3.

Funeral services were held at 2 p. m. on Tuesday, December 5, at Montgomery Church Cemetery at Ruth. Welch Funeral Home was in charge of arrangements.

Mrs. Alexander, 47, died at University Hospital in Jackson. A native of Bogie Chitto, she leaves her husband, Rev. W. E. Alexander, Longview; two sons, Bobby Joe Alexander, Longview, and James Edward Alexander, Fort McClellan, Alabama; two brothers, Versie Wallace, Marrero, Louisiana, and Vernon Wallace, Pasadena, Texas; two sisters, Mrs. Myrtle Sanders, Pasadena, Texas; Mrs. Veta Grace Reeves, Ruth; and her father, J. J. Wallace of Pasadena, Texas.

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Adult Union Saves \$50.00 For Lottie Moon

Gulfport Heights Adult Training Union began a Christmas savings account in January, 1960, to be used for the Lottie Moon Christmas Offering this December. Each regular member gave 10 cents each week, so that \$50.00 could be saved for the offering.

The union now has two accounts for next year's goal — one each for the Annie Armstrong Offering and the Lottie Moon Offering.

Rev. H. D. Walker is President of the Union. Rev. Hugh Martin is pastor.

Now every member of your family can consult Billy Graham

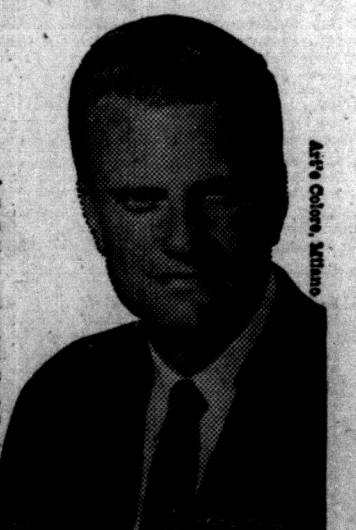
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—THE SUNDAY SCHOOL LESSON— The Compassion Of Christ

By Dr. L. Bracey Campbell.

Bible Texts: Isaiah 61; Matthew 11:27-30; Luke 7:18-23.

INTRODUCTION. For the first time in my memory we have assigned us as part of our lesson text the beautiful 61st chapter of Isaiah. Many years have passed since we had the passage from Luke. These with the passage from Matthew make our study material unusually glorious in its content.

What shall I say as to our theme? In all the wide-ranging world of thought there is no other theme so refreshing for study, so hope-filled, so inexhaustible in content, so soul-cleansing, so heart-renewing and rewarding as that of the person and work of our Savior and Lord.

I. ISAIAH FORETELLS THE BLESSING MESSIAH IS TO BRING. Isaiah 61.

The opening of this chapter fits into the historic period shortly before or during Nehemiah's return from the long exile to Jerusalem. The whole body of the people whom Nehemiah leads out of the Babylonian serfdom have here good tidings of great joy brought to them from God: The suffering people will hear good tidings, the poor shall enjoy relief, the bonds of the prisoners shall be loosed, the tear of the mourners shall be dried. The oil of gladness shall be their ointment. They shall be strong in the Lord and shall build up the waste cities and lands into beauty and strength again. Their Lord will be their righteous judge.

Verses eighteen, and Isaiah makes his prophecy personal to himself and rejoices as one enjoying the unmeasured blessings of the Lord. And finally, centuries afterwards, our Lord, in the synagogue at Nazareth, took Isaiah 61:1 (Luke 4:18,19), as His text and asserted that

with a price! It can not be won by desert! It must be obtained in His way! And how is that? "I will give you rest." Soul rest is a gift, the grace gift of God in Christ Jesus our Lord.

IV. HOW REST IN CHRIST IS MAINTAINED. "Take my yoke upon you and learn of Me." To take a teacher's yoke means to submit one's self completely to that teacher's authority in the subject under study. Paul at the feet of Gamaliel was said to be wearing the yoke of Gamaliel. Of course the physical yoke is here used as a symbol of subjection, and, if you want to make a pretty speech about the Lord's being under the other end of the yoke with you or another Christian worker, that's all right. But I want you, above all things else to know that the idea of total subjection to the authority of Christ is the main idea. Hitch up to whatever load He says, draw that load in the direction He says, and continue to draw it as long as He says.

What, my Lord, my Master? What am I to learn of Thee? "I am meek and lowly." Even as Thou art meek and lowly, so also am I to be? "Even so thou art to learn to be." And what, O Master, will the fruit of my learning be? "Ye shall find rest for your souls. For My yoke is easy, and My burden is light." In His service there is always the assurance that He shares all your labor, strengthens all your weakness, guides all your goings to the final call from duty to rest from earthly effort.

V. OUR LORD'S APPROVAL OF A FAITHFUL SERVANT. "Art Thou He that cometh, or look we for another?" (Luke 7:19). Great John was bewildered, as many a vigorous Baptist preacher has been since. John had made him a program which he thought his Lord would carry through, just as John thought his program had to be carried. But when the Lord came, he paid no attention to John's program, and John was disappointed and bewildered. When I came to Mississippi College I found there vigorous young preachers who were cocksure that the Lord was coming back to earth again in almost no time. Some of them had them charts to illustrate just how He was going about it. But even the five years that Brother Billy Graham set have passed three times over, yet the Lord has gone about His kingdom-making task as though no program had been made. And still my counsel to my brethren is: Let the Lord Christ tend to His business.

MEMPHIS, Tenn. — (BP)— Miss Helen Falls, Associate Professor of Missions at New Orleans Baptist Theological Seminary, has been re-elected Chairman of the Southern Baptist Missionary Education Council at the annual meeting of the organization at Bellevue Baptist Church here.

Many churches as well as individuals place their building and other reserve funds here until required, and thereby increase it at semi-annual dividends. All accounts insured to \$10,000.00 by FSLIC. We welcome your inquiry.

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CHAPLAIN GOES SONIC— Chaplain (Capt.) William M. Cuthrell Jr., (left) formerly on the staff of Baptist Orphanage in Jackson, recently realized a long-time ambition when he flew as a passenger in an F-101 Voodoo to become a sonic buster. An avid aviation enthusiast, Chaplain Cuthrell has been interested in models since he introduced the hobby to the boys at the Children's Home in 1957. He owns a collection of about 60 factory models which he rotates in the display case at the base chapel every two weeks. In the picture Chaplain Cuthrell shows a model of an F-105 to AIC Robert Sperry, chaplain's assistant.

the prophecy, uttered long before, was fulfilled in Him.

II. JESUS SOVEREIGN SON OF GOD. "All things have been delivered unto Me of My Father" (Matthew 11:24). Only the Son of God could truthfully make that claim. But He demonstrated His right to use those words under all circumstances where the need arose. "All things have been delivered unto Me": The sun, and all the other stars; highest heaven and deepest hell; men, angels, devils; life, death; time, eternity; all things.

III. OUR LORD'S ANSWER TO A RESTLESS WORLD. "Come unto Me, all ye that labor and are heavy laden, and I will give you rest" (Matthew 11:28). He saw the multitudes, weary, restless, scattered abroad, wandering aimlessly, as sheep having no shepherd, and He was moved with compassion upon them. It is a picture as old as history, of people striving, of as many kinds as man's imagination can body forth, to gain soul rest and peace of mind by their own efforts, by obeying a ritual, striving to keep commandments, to do this, to avoid that, to observe fast days, to keep fast days, to DO any imaginable thing, by the doing of which they hope to obtain peace, secure rest. No one secures rest, gains peace by any such means.

Rest of heart is bestowed by vital union with Jesus, and only by that union. Say that again: Jesus is the only source of rest for the weary. It cannot be conquered by effort. It cannot be searching be found out. And again, it cannot be bought

Sunday School Attendance Training Union Attendance Additions To The Church

DECEMBER 11, 1960

Artesia 68 43
Amity Chickasaw 26 36
Antioch Rankin 73 133
Batesville, First 164 175
Belden 131 89
Bethel Rankin 91 65 4
Biloxi:

Emmanuel 225 140 2
Forrest Avenue 228 68 2
Big Ridge 27 72 2
First 354 226 16
Bay Vista 90 51 2
Brookhaven, First 276 283 3
Halbert Heights 81 35 3
Main 795 258 2
Pearlhaven 46 77
Bruce, First 130
Byram Memo. 40 75
Calhoun City, First 137
Canton, Center Terrace 116 2
Clarksdale, Oakhurst 183 1
Cleveland:

Immanuel 112 113
First 117 149
Clinton, Morrison Hgts. 27 128
Columbia, First 335 217 17
Columbus, First 30 234
Crystal Springs, First 147 1
Dixie (Leb.) 115
Forest 79 85
Greenville, Parkway 127 1
Greenwood, Calvary 185

Gulfport:

First 325 323
Grace Memo. 118
Bass Road 116
Bayou View 97
Hattiesburg:

Main Street 425 2
Mission 377
Wayside 26
North Main 26
University 246 1
Central 198 6
38th Avenue 143 2
Houston, First 148 1

Calvary 466
Main 438
Mission 41 28
Southside 22
Ridgecrest 338 1
Alta Woods 341 2
Van Winkle 20 83
Crestwood 202
Broadmoor 325 13
McDowell Road 129
Oak Forest 100
First 166 484 7
Hillcrest 224 2
Liberty 134 1
Midway 136 3
Highland 119 8
Parkway 451 2
Mission 79
Kosciusko, First 182

Main 69
Maple 14
Kosciusko, Parkway 52
Laurel:

First 207
Mission 116
Woodland 118
Second Avenue 162
Magnolia St. 143
Liberty 120
Long Beach, First 120
Main 80
Delisle 24 20
Lebanon 35
Roundaway Mission 11
McComb, South 97
McComb, Leconte St. 108
Mission, First 12 2

Meridian:

Highland 241 9
Poplar Springs Drive 179 3
Fifteenth Avenue 98
South Side 177
Calvary 136 4
Lebanon 115 2
Fellow Survey Miss. 21
Pine Springs Miss. 16
Eighth Avenue 83
Olathe Heights 107
Eastview 142 2
State Boulevard 125 2
Midway 132 2
Kosciusko 139
Natchez, Morgantown 106
Natchez, First 641
New Albany, Neely 72 26
New Albany, First 232
Newton, First 175
Pearl 279 127
Petalatchie 109
Petal, Crestview 98 84
Petal-Harvey 351 110
Main 318 87
Mission 33
Pleayune, First 568
Main 540
Pontotoc, First 416 184 1
Purvis 351 123 1
Raymond 96 72 3
Ruth 77
Sand Hill (Jones) 53 38
Sharon (Gulf Coast) 117 84 1
Sherman 123 36
Sosa, First 148 83
Springfield (Scott) 148 78
Starkville, First 921 270 2
Stonewall 303 83
Terry 192 84
Tupelo:

First 456 100
Harrisburg 640 197 2
Tutwiler, First 135 47
Union, First 329 105
Mission 39
Vicksburg:

First 747 225 1
Trinity 188 130 1
Weir 87 62
West Point:

Calvary 262 122
First 602 191
Siloam 167 92
West End (Win.) 58 27

DECEMBER 4, 1960

Cleveland, Immanuel 242 112 3
Corinth, First 466 128 2
Greenville, Parkway 239 138 2
Hattiesburg, Central 310 206 4
Jackson, Grandview 123 79 9
Laurel, First 685 228
Laurel, Parkway 182 129
Long Beach, First 411 106 1
Main 379 94
Delisle 32 12
Meridian, Key Field 116 89 1
Pleayune, First 649 172 4
Main 616
Mission 33
Rolling Fork, First 231 78

First, Quitman

Oversubscribes

The Budget

First Church, Quitman, oversubscribed the budget during the recent Forward Program of Church Finance. At present the total annual pledge is \$52,396.00 which is \$2,541.00 over the 1961 budget requirement. Four hundred and two church and Sunday School members signed pledge cards. Of that number 286 pledged to tithe.

W. Z. Huggins, local school superintendent, served as General Chairman and led in following the entire schedule as set forth in the Forward Program Guidebook. Rev. Gordon Sansing was the featured speaker for the Loyalty Dinner attended by 315, which proved to be the highlight of the campaign. Rev. N. F. Greer is the pastor.

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MEMPHIS, Tenn. — (BP)—

Miss Helen Falls, Associate Professor of Missions at New Orleans Baptist Theological Seminary, has been re-elected Chairman of the Southern Baptist Missionary Education Council at the annual meeting of the organization at Bellevue Baptist Church here.



REV. M. S. VARNADO is shown as he hands a dollar bill and a check for interest on the bill to Rev. C. B. Hamlet, III, pastor of Immanuel Church, Hattiesburg.

Immanuel Church Gets Lost \$1, With Interest, After 25 Years

(Reprinted from the Hattiesburg American).

New proof that the spirit of giving survives both the passage of time and a common human tendency to misplace things was revealed during the recent Mississippi Baptist Convention in Jackson.

As a result, a check for \$7.31 — the interest on a dollar bill that had been misplaced for some 25 years — was turned over to Immanuel Baptist Church of Hattiesburg.

Rev. C. B. Hamlet, pastor of Immanuel, tells the story this way:

Back in 1935, Dr. Harry L. Spencer, now executive secretary of the Baptist Foundation of Mississippi, was pastor of Immanuel.

In a drive to raise funds for remodeling the church building Mr. Spencer gave \$100 of his own money. He sent a dollar bill to each of 100 persons, with an accompanying letter that included these remarks:

Vicksburg Church Changes Name

The congregation of Harmony Church, Vicksburg shared in the suggestion of a new name for their church throughout the month of November.

The deacons of the church had previously recommended this procedure. December 4th was chosen as the date upon which the selection would be made from the names having been offered.

"Highland Baptist Church" was the name which the congregation selected. The name was put into use immediately.

On December 4, Richard Elsea and Irby Tallant were ordained to the deaconship. A copy of "The Baptist Deacon" by Naylor was presented to each active deacon.

Rev. W. H. Henderson, pastor, who came to the church Sept. 1, reports encouraging gains in all phases of the work.



REV. EARL E. BROWN, pastor of Bowling Green Church, Holmes County, has accepted the call to the Mt. Vernon Church, Holmes County, for one-half time. Rev. Brown will serve the Bowling Green Church on the first and third Sundays and Mt. Vernon on the second and fourth Sundays.

Mantee Honors Ulvie Fitts

Rev. Bill R. Baker, pastor at Mantee, reports that the church has adopted a resolution of appreciation for Rev. Ulvie Fitts, who served as pastor of the Mantee Church for the past seven years.

The resolution stated that "the total church program has been strengthened through his good leadership."

Mission Gifts Of Mississippi Baptist Churches Thru Convention Board

Nov. 1, 1959-Nov. 3, 1960

Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total
Adams Association	68.07	159.80	227.87	Van Vleet	11.11	159.81	270.92	159.81	Stringer	11.12	159.81
Bethel	78.72	485.05	1263.77	Woodland	20.20	159.81	1263.77	159.81	Stringer	11.12	159.81
Bethel	659.53	72.31	731.84	Totals	1263.77	159.81	1263.77	159.81	Stringer	11.12	159.81
Cloverdale	977.80	315.36	1293.16						Stringer	11.12	159.81
Cranfield	941.59	262.14	1203.73						Stringer	11.12	159.81
Friendship	729.55	145.25	874.80						Stringer	11.12	159.81
Morganstown	2437.73	1210.48	3648.21						Stringer	11.12	159.81
Natchez-Calvary	1017.88	372.35	1390.23						Stringer	11.12	159.81
Fellowship	4404.70	1310.10	5714.80						Stringer	11.12	159.81
First	26946.58	6025.43	32971.01						Stringer	11.12	159.81
Immanuel	4396.98	3072.14	7469.12						Stringer	11.12	159.81
Westside	541.90	1074.40	1616.30						Stringer	11.12	159.81
Nevadale	327.03	66.65	393.68						Stringer	11.12	159.81
Springfield	1488.12	929.73	2417.85						Stringer	11.12	159.81
Washington	45216.18	10666.89	55883.07						Stringer	11.12	159.81
Totals									Stringer	11.12	159.81
Alcorn Association									Stringer	11.12	159.81
Antioch No. 2	2.87	24.60	27.47						Stringer	11.12	159.81
Bethlehem	219.69	127.00	346.69						Stringer	11.12	159.81
Brush Creek									Stringer	11.12	159.81
Calvary	627.78	176.38	804.16						Stringer	11.12	159.81
East Corinth	904.12	181.63	1085.75						Stringer	11.12	159.81
Corinth-First	10936.68	4608.54	15545.22						Stringer	11.12	159.81
Nate Sam	2968.25	3604.25	6572.50						Stringer	11.12	159.81
North Corinth	545.55	216.03	761.58						Stringer	11.12	159.81
South Corinth	224.00	199.34	423.34						Stringer	11.12	159.81
West Corinth	3225.96	2088.80	5314.76						Stringer	11.12	159.81
County Line	100.00	118.00	218.00						Stringer	11.12	159.81
Danville	290.52	14.00	304.52						Stringer	11.12	159.81
Hinkle Creek	177.52	12.33	189.85						Stringer	11.12	159.81
Jacinto	397.70	161.23	558.93						Stringer	11.12	159.81
Kemp Chapel	38.60	35.60	74.20						Stringer	11.12	159.81
Kossuth	20.00	237.90	257.90						Stringer	11.12	159.81
Lafayette Hill	20.00	30.00	50.00						Stringer	11.12	159.81
Lone Oak	7.38	7.38	14.76						Stringer	11.12	159.81
New Prospect	76.53	97.54	174.07						Stringer	11.12	159.81
Shiloh	284.81	235.44	520.25						Stringer	11.12	159.81
Thomson Chapel	224.06	137.08	361.14						Stringer	11.12	159.81
Tusculum	19.18	6.50	25.68						Stringer	11.12	159.81
Union	131.25	131.25	262.50						Stringer	11.12	159.81
Wheeler Grove	789.73	355.63	1145.36						Stringer	11.12	159.81
Totals	22176.35	10267.28	32443.63						Stringer	11.12	159.81
Attala Assn.	20.00	20.00	40.00						Stringer	11.12	159.81
Bear Creek	20.00	119.14	139.14						Stringer	11.12	159.81
Berea	25.00	20.00	45.00						Stringer	11.12	159.81
Beulah	66.87	30.00	96.87						Stringer	11.12	159.81
Bowling	209.57	130.22	339.79						Stringer	11.12	159.81
Carson Ridge	212.48	137.38	349.86						Stringer	11.12	159.81
County Line	50.00	50.00	100.00						Stringer	11.12	159.81
Doty Springs	64.00	64.00	128.00						Stringer	11.12	159.81
Edmore	45.67	55.00	100.67						Stringer	11.12	159.81
Edgeland	246.00	432.75	678.75						Stringer	11.12	159.81
Harmony	4.00	436.89	440.89						Stringer	11.12	159.81
Hurricane	43.20	103.20	146.40						Stringer	11.12	159.81
Jerusalem	23374.92	6215.49	29590.41						Stringer	11.12	159.81
Kosciusko-First	464.00	1263.77	1727.77						Stringer	11.12	159.81
Second	54.70	107.28	161.98						Stringer	11.12	159.81
McCormick	672.62	383.55	1056.17						Stringer	11.12	159.81
New Hope	30.43	85.00	115.43						Stringer	11.12	159.81
North Union	5.43	67.00	72.43						Stringer	11.12	159.81
Peeler Memorial	21.00	15.00	36.00						Stringer	11.12	159.81
Pilgrims Rest	90.21	43.00	133.21						Stringer	11.12	159.81
Pleasant Ridge	32.00	32.00	64.00						Stringer	11.12	159.81
Providence	407.99	248.80	656.79						Stringer	11.12	159.81
Sallis	30.00	30.00	60.00						Stringer	11.12	159.81
Sand Hill	20.00	20.00	40.00						Stringer	11.12	159.81
Springdale	20.00	20.00	40.00						Stringer	11.12	159.81
Union	11.00	137.00	148.00						Stringer	11.12	159.81
Williamsville	759.03	521.10	1280.13						Stringer	11.12	159.81
Yokanookany	284.88	38.75	323.63						Stringer	11.12	159.81
Totals	28069.21	10975.96	39045.17						Stringer	11.12	159.81
Benton Association	2949.90	991.18	3941.08						Stringer	11.12	159.81
Ashland	120.00	120.00	240.00						Stringer	11.12	159.81
Bluff Springs	84.00	84.00	168.00						Stringer	11.12	159.81
Country	642.29	398.08	1040.37						Stringer	11.12	159.81
Flat Rock									Stringer	11.12	159.81
Hamilton									Stringer	11.12	159.81
Hickory Flat									Stringer	11.12	159.81
Lamar									Stringer	11.12	159.81
Lone Oak									Stringer	11.12	159.81
New Central									Stringer	11.12	159.81
Pine Grove	465.11	13.12	478.23						Stringer	11.12	159.81
Pleasant Hill	583.50	583.50	1167.00						Stringer	11.12	159.81
Totals	465.11	1463.38	6338.98						Stringer	11.12	159.81
Bolivar Association	462.10	230.91	693.01						Stringer	11.12	159.81
Bonnet	2509.40	1105.02	3614.42						Stringer	11.12	159.81
Boyle	947.44	745.28	1692.72						Stringer	11.12	159.81
Calvary	5.35	30.00	35.35						Stringer	11.12	159.81
Center Field	8594.26	5064.04	13658.30						Stringer	11.12	159.81
Chinese Baptist	980.82	795.03	1775.85						Stringer	11.12	159.81
Cleveland, First	225.08	598.64	823.72						Stringer	11.12	159.81
Duncan	1442.48	3434.38	4876.86						Stringer	11.12	159.81
Everitt Chapel	124.41	108.41	232.82						Stringer	11.12	159.81
Gunnison	945.48	516.51	1461.99						Stringer	11.12	159.81
Immanuel	524.31	281.77	806.08						Stringer	11.12	159.81
Interstate	144.00	268.62	412.62						Stringer	11.12	159.81
Merigold	550.00	240.60	790.60						Stringer	11.12	159.81
Morrison Chapel	2016.23	1341.43	3357.66						Stringer	11.12	159.81
Niland Chapel	150.00	137.67	287.67						Stringer	11.12	159.81
Providence	2079.80	1096.87	3176.67						Stringer	11.12	159.81
Rosedale	1492.84	550.17	2043.01						Stringer	11.12	159.81
Shelby	297.94	308.00	605.94						Stringer	11.12	159.81
Southside	312.04	35.86	347.90						Stringer	11.12	159.81
Sunny Side	6.86	10.86	17.72						Stringer	11.12	159.81
Trinity	1.00	61.60	62.60						Stringer	11.12	159.81
Waxhaw	2508.81	186.48	2695.29						Stringer	11.12	159.81
Yale St.									Stringer	11.12	159.81
Totals	2508.81	186.48	2695.29						Stringer	11.12	159.81
Calhoun Association	100.00	60.00	160.00						Stringer	11.12	159.81
Antioch, Cal.	91.63	171.63	263.26						Stringer	11.12	159.81
Antioch, Laf.									Stringer	11.12	159.81
Banner									Stringer	11.12	159.81
Bentley									Stringer	11.12	159.81
Bethany-Slate Sprs.	1679.25	837.80	2517.05						Stringer	11.12	159.81
Bethel	208.33	354.03	562.36						Stringer	11.12	159.81
Big Creek	106.50	113.50	220.00						Stringer	11.12	159.81
Bradford Chapel	4571.56	2997.05	7568.61						Stringer	11.12	159.81
Bruce	10466.27	1382.08	11848.35						Stringer	11.12	159.81
Calhoun City, First	88.00	113.92	201.92						Stringer	11.12	159.81
Calvary	15.00	10.00	25.00						Stringer	11.12	159.81
College Hill	250.00	475.00	725.00						Stringer	11.12	159.81
Concord	182.84	70.00	252.84						Stringer	11.12	159.81
Derma	262.00	497.75	759.75						Stringer	11.12	159.81
Drives Flat	101.00	70.50	171.50						Stringer	11.12	159.81
Duncan Hill	187.95	78.50	266.45						Stringer	11.12	159.81
Ellard	102.77	45.00	147.77						Stringer	11.12	159.81
Gaston Springs	41.72	8.00	49.72						Stringer	11.12	159.81
Lantrip	12.24	1.00	13.24						Stringer	11.12	159.81
Loyd	167.80	240.00	407.80						Stringer	11.12	159.81
Macedonia	180.00	70.00	250.00						Stringer	11.12	159.81
Midway	143.00	28.60	171.60						Stringer	11.12	

Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total
Mississippi Association	30.00	6.00	36.00	Flowood	674.18	203.25	777.43	Centerfield	10.00	41.45	51.45
Amite River	355.86	804.35	1160.21	Galilee	160.00	137.50	297.50	Dockery	10.00	12.25	22.25
Berwick	437.00	159.99	596.99	Grandview Heights	415.00	237.35	652.35	Doddsville	10.00	12.25	22.25
Calvary	396.35	833.59	1229.94	Hickory Ridge	390.00	237.35	627.35	Drew, West	10.00	12.25	22.25
Centerville	4253.90	1892.40	6146.30	Leesburg	597.17	334.58	931.75	Druid Grove	10.00	12.25	22.25
Crook	1879.19	361.58	2240.77	Liberty	44.60	44.60	89.20	Evansville, First	10.00	12.25	22.25
East York	330.73	688.58	1019.31	McClain Heights	248.92	85.56	334.48	Second	10.00	12.25	22.25
Ebenezer	242.75	371.35	614.10	Mid. Creek	110.00	725.54	835.54	Inverness, First	10.00	12.25	22.25
Enterprise	142.50	47.75	190.25	Mid. Plough	834.84	392.40	1227.24	Moorehead	10.00	12.25	22.25
Galilee	313.00	215.94	528.94	Mid. Zion	221.58	292.36	513.94	Rome	10.00	12.25	22.25
Gillsburg	1980.12	978.52	2958.64	Oakdale	483.76	420.60	904.36	Roundaway	10.00	12.25	22.25
Gladwin	159.00	114.50	273.50	Paul Truitt	462.41	1815.39	2277.80	Ruileville	10.00	12.25	22.25
Hebron	33.00	114.50	147.50	Pearl	483.76	420.60	904.36	Sunflower	10.00	12.25	22.25
Hux	33.00	114.50	147.50	Pelachatchie	462.41	1815.39	2277.80	Wade	10.00	12.25	22.25
Liberty	8930.50	3236.56	12167.06	Pickett	274.08	733.38	1007.46	Tallahatchie Association	10.00	12.25	22.25
Mars Hill	1834.40	1501.11	3335.51	Rehobeth	3456.42	865.29	4321.71	Bethany	10.00	12.25	22.25
Mid. Olive	423.53	547.38	970.91	Rock Hill	84.50	100.00	184.50	Brazil	10.00	12.25	22.25
Mid. Pleasant	361.48	71.50	432.98	Rock Hill	84.50	100.00	184.50	Caseville	10.00	12.25	22.25
Mid. Vernon	770.42	508.05	1278.47	Rock Hill	84.50	100.00	184.50	Charleston	10.00	12.25	22.25
New Zion	206.80	186.10	392.90	Rock Hill	84.50	100.00	184.50	Corinth	10.00	12.25	22.25
Oak Grove	200.00	120.00	320.00	Rock Hill	84.50	100.00	184.50	Covington	10.00	12.25	22.25
Pioneer	29.77	52.13	81.90	Rock Hill	84.50	100.00	184.50	Friendship, East	10.00	12.25	22.25
Robinson	300.00	120.00	420.00	Rock Hill	84.50	100.00	184.50	West	10.00	12.25	22.25
Thompson	829.43	636.73	1466.16	Rock Hill	84.50	100.00	184.50	Mid. Pishah	10.00	12.25	22.25
Union	77.70	20.10	97.80	Rock Hill	84.50	100.00	184.50	Paul	10.00	12.25	22.25
Woodville	2816.06	1441.84	4257.90	Rock Hill	84.50	100.00	184.50	Payson	10.00	12.25	22.25
Zion Hill	384.03	175.00	559.03	Rock Hill	84.50	100.00	184.50	Phillip	10.00	12.25	22.25
Totals	30769.37	16259.92	47029.29	Rock Hill	84.50	100.00	184.50	Shady Dale	10.00	12.25	22.25
Monroe Assn.	5.90	55.70	61.60	Rock Hill	84.50	100.00	184.50	Spring Hill	10.00	12.25	22.25
Aberdeen	7347.30	485.00	7832.30	Rock Hill	84.50	100.00	184.50	Tutwiler	10.00	12.25	22.25
Amory	7279.39	4335.04	11614.43	Rock Hill	84.50	100.00	184.50	Webb	10.00	12.25	22.25
Antioch	32.79	21.00	53.79	Rock Hill	84.50	100.00	184.50	Tate Association	10.00	12.25	22.25
Albion	50.00	35.00	85.00	Rock Hill	84.50	100.00	184.50	Arkabula	10.00	12.25	22.25
Becker	300.00	72.00	372.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bethel	23.06	23.06	46.12	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bigbee	13.74	5.50	19.24	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Calvary	13.00	3.00	16.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Canton	32.00	73.34	105.34	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Central Hill	25.00	74.44	99.44	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Central Grove	7.70	20.10	27.80	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Friendship	30.42	27.17	57.59	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Gattman	30.42	27.17	57.59	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Grace Chapel	30.42	27.17	57.59	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Gregory Chapel	30.42	27.17	57.59	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Greenwood Springs	10.53	20.10	30.63	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Liberty	120.00	76.30	196.30	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
New Prospect	83.06	385.37	468.43	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Prairie	183.90	80.00	263.90	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Quincy	35.00	7.00	42.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Rocky Springs	112.00	112.00	224.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Smithville	926.12	273.42	1199.54	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Spring	200.00	70.00	270.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Spring	1692.78	1090.36	2783.14	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Montgomery Association	75.00	150.00	225.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bethesda	273.98	91.00	364.98	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Duck Hill	1119.78	1119.78	2239.56	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Exhridge	55.00	55.00	110.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Hays Creek	60.00	70.00	130.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Hebron	2156.40	1380.00	3536.40	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Kilbuck	30.00	30.00	60.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Milligan Springs	60.00	121.50	181.50	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Mission	30.00	30.00	60.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Mulberry	5.00	40.00	45.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Pine Forest	5.78	5.78	11.56	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Poplar Creek Nation	10.00	10.00	20.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Poplar Springs	10.00	10.00	20.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Prospect	4.50	10.34	14.84	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Scotland	240.74	252.95	493.69	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Shiloh	15.00	34.00	49.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Stewart	48.48	120.50	168.98	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Union	3.00	18.00	21.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Winona, First	7692.04	3545.50	11237.54	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Winona, Second	414.95	2.67	417.62	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Winona Tabernacle	12354.05	7045.75	19399.80	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Neshoba Assn.	7.87	113.08	120.95	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Antioch	531.03	198.08	729.11	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bethesda	44.25	94.38	138.63	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bluff Springs	25.00	25.00	50.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Bond	162.03	392.14	554.17	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Coldwater	51.95	55.00	106.95	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Deer	50.00	50.00	100.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Dixon	50.00	75.50	125.50	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Fellowship	6.25	251.13	257.38	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Good Hope	100.00	236.71	336.71	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
High Hill	100.00	236.71	336.71	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Hope	100.00	236.71	336.71	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Immanuel	108.55	128.00	236.55	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Laurel Hill	20.00	206.67	226.67	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Linwood	10.00	132.30	142.30	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Longino	10.00	19.88	29.88	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
McDonald	10.00	19.88	29.88	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Mid. Nelson	49.19	287.45	336.64	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Neshoba	480.00	600.86	1080.86	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
New Bethel	5.00	61.00	66.00	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
New Black Jack	13.00	60.75	73.75	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
New Harmony	10.00	45.75	55.75	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Oak Grove	59.29	25.00	84.29	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Old Pearl Valley	13.40	91.00	104.40	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Philadelphia	514.05	509.48	1023.53	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
Beacon St.	822.28	365.18	1187.46	Rock Hill	84.50	100.00	184.50	Bethel	10.00	12.25	22.25
East	8551.36	4552.75	13104.11	Rock Hill	84.50	100.00	184.50	Bethel			



Italian Woman Uses Her One Talent Well

By Virginia Harris Hendricks

ROME, Italy — (BP) — "What can God do with a woman having but one talent?" asked an Italian signora who was speaking before a group of European women.

Signora Girolami was born a Catholic, but in her church an unknown language was used in services. Her relatives could tell her little about God. Her hunger to know Him increased when the death of a friend made her ask questions such as: "Who am I? Where am I going after life?"

The signora's cleaning woman noticed her burden. Seeing her servant's compassionate interest, the signora began to confide her question to her. The woman responded:

"I am a poor, unlearned woman. I do not know enough

to answer your questions. But I do have a book that will answer them."

The signora took the Testament and read it. Still she did not understand it all, though she knew this was the life for which she was searching. She prayed: "I want to know you, God. Please show me how to find a way to you, and to this kind of life!"

One day she happened into a Baptist church and there found her answer. Her joy was so complete that now her children, nephews, nieces, and other kin are also Baptists.

As she closed her testimony, the radiant signora told us: "Go tell your Baptist women who say 'I can do nothing' about this simple Christian friend who showed me the way to Christ."

-DEVOTIONAL

"If I Should Die..."

Quoted from editorial by A. L. Goodrich, Baptist Record of 1947

A little lad knelt at his grandmother's knee, ready for bed, to say his prayers. He reached the place in his petition when he said, "If I should die before I wake..." and there he hesitated. After a moment he began again, "If I should die before I wake..." Again he stopped. Suddenly he jumped up and ran downstairs. He came back shortly, knelt and finished his prayers at his grandmother's knee.

As she tucked him in bed, she asked why he stopped in the middle of his prayers and ran downstairs. He said, "You see, I had upset Ted's menagerie and had stood his soldiers on their heads... just to hear how mad he'd be, and see how he'd tear around in the morning. And when I came to say, 'If I should die before I wake,' I thought about that. And if I should die before I wake, I wouldn't want things to be like that. So you see, I had to go and fix them!"

How often should we as Christians stop and think, "If I should die before I wake..."? Are there things we "need to fix" before we go to rest?

Our Lord's teaching is that we should not let the sun go down upon our anger. Do Christians ever go to sleep angry at someone? Let us whisper, "If I should die before I wake..." and then go and "fix things."

LITTLE ROCK ESTABLISHES \$50,000 RELOCATION FUND

LITTLE ROCK, Ark. — (BP) — Pulaski County Baptist Association here has voted to establish a \$50,000 fund to buy building sites for new churches.

It will raise the money by selling bonds.

Lee I. Dance, Little Rock, Associational Superintendent of Missions, said the new bond program will help solve the problems of relocating churches which, for one reason or another, need to move. He estimates 20 Baptist

churches will need to re-locate during the decade ahead. During that same 10 years, 56 new churches will need to be organized, he added.

Bay Springs Honors Sumrall

Bay Springs Church observed "Sumrall Appreciation Day" December 11.

Rev. S. E. Sumrall, a former pastor who resides in the community, was honored for his long service as a minister of God. "His life has been spent largely in this area of the state, with his calling dedicated to the rural church. The ministry of his life will be felt through the years to come by those who have been under his leadership," states Mrs. W. J. Shoemaker, church reporter.

Rev. D. D. Satterwhite, pastor of Bay Springs Church, led in the service; recognition was given former church members, relatives and out-of-town friends of Rev. and Mrs. Sumrall.

Beulah Ordains Three Deacons

Beulah Church in Smith County ordained three deacons on December 4: Lewis Purvis, Kennis Easterling, and Ernest Lee.

C. H. Bradshaw and W. O. Hutchison were also elected as deacons, based on their previous ordinations.

Rev. G. E. Jolley is pastor of the church.



SIXTEEN QUEENS were crowned at the recent G. A. Coronation at Wildwood Church, Laurel. Three Queens Regent and one Queen-with-a-Scepter were also recognized. The first row from left to right are Queens; Patty Sumrall, Paula Young, Martha Round, Dianne Welch, Rebecca Shirley, Judy Shows, Patricia Byrd, Rose Mary Martin, and Judy McClain. The second row from left to right are Queens; Sandra Cockrell, Joyce Meadows, Dianne Phillips, Evelyn Rankin, Candice Martin, Dawn Phillips, and Gay Cooper. Tow row from left to right are: Andrew Massey, Queen Regent; Sandra Cooper, Queen-with-a-Scepter; Emilie Martin, Queen Regent; and Nelda Cooper, Queen Regent. Mrs. Malcolm Cooper was the G. A. Director. Rev. John Foy is the pastor.



MCDOWELL ROAD CHURCH, JACKSON, held a coronation service November 9, crowning Nancy Lamberth as Queen. There were two princesses, five ladies-in-waiting and six maidens. The theme used was "The World for Christ." This was the first coronation service held by the church. Rev. Oster R. Daniels is pastor.



"MAJESTIC MOMENTS" was the theme of the G. A. Coronation at State Boulevard Church, Meridian. Lexa Johnson, and Gloria Spears were crowned Queens. Jo Ann Knott was recognized as Queen-with-a-Scepter. Four Maidens, four Ladies-in-Waiting, and one Princess participated. Assisting the counselors in the Coronation were Mrs. Ralph Henson, G. A. Director; Mrs. Silas Harrington, W. M. U. President; and Rev. Ed Bailey. A reception followed the service in the church's banquet hall.



THE GIRLS' AUXILIARIES of First Church, Union, held their annual Coronation Service on October 2, the largest in the history of the church. The following were recognized: Queens-with-a-Scepter — Judy Whitten, Paula Muse, Linda Johnson, Cheryl Foster; Queens — Martha Barnett, Becky Nicholson, Betty Milling, Analea French, Sylvia Horne, Linda Gardner, Nancy Lewis, Charlene Chaney; Seven Princesses; Eleven Ladies-in-Waiting; Four Maidens. The President is Mrs. Frank Lewis; Rev. C. O. Lindsey is pastor.

Bible School On Alcatraz

MILL VALLEY, Calif. — It may seem unusual to be anxious to arrive on Alcatraz Island, the federal penitentiary in San Francisco Bay, but Mrs. Wallace Beasley, wife of a Golden Gate Baptist Seminary theology student, found a three hour delay in getting there most distressing.

Probably one reason for her anxiety was that some 50 youngsters were waiting for their vacation Bible School principal, a position Mrs. Beasley undertook during her two week vacation from a job in the seminary public relations office.

After missing the regular 8:30 boat which took them on a 15 minute trip to the island, the group was delayed again when the 10 o'clock boat had to wait for a Navy ship to dock.

"We finally arrived at 11:30 — just in time to dismiss them for the day," Mrs. Beasley commented.

Accompanying her and assisting in the school were Mrs. Harry Koontz and Miss Carole Suffern, wife and daughter of seminary staff members. "Bill" Sakagbara, who arrived in the Bay Area from Tokyo less than a month ago and has already seen more of the prison than natives of San Francisco, went with the women to attend his first Bible school.

Employees' Children "I'm sure I enjoyed it as much as the other pupils," Bill said smiling. He is staying with Mr. and Mrs. George Suffern, Mill Valley, until the fall semester opens at Georgetown

College, Georgetown, Kentucky. Mrs. Suffern is on the music faculty at the seminary.

Mrs. Beasley, a resident of Oakland for fifteen years, became acquainted with the prison two months ago when her husband took over the chapel service at Alcatraz Protestant Community Church on the Island.

Together they hold Sunday school and morning worship services for prison employees and their families. "We hope to start a young people's meeting on Sunday evenings too," Mrs. Beasley remarked; "especially since we had 17 teenagers enrolled in Bible school, with at least 10 attending each day."

"Although space was a problem many times," Mrs. Beasley said, "the children responded very well to the school. In fact, one little boy said he wished it would last at least a hundred more days."

Virginia's New Offices Under Construction Now

RICHMOND, Va. — (BP) — Virginia Baptists will spend 1961 erecting a new Baptist building here to house the staff of their general association (Convention).

The Association's General Board accepted the apparent low bid of \$539,237 by a Richmond firm to construct the two-story building on Monument Ave. The new site is four miles west of the present Baptist Building, and only a mile west of the offices of the Southern Baptist Convention Foreign Mission Board.

Work was to begin immediately. The estimated date for the building to be ready is January, 1962. The building will also house the editorial offices of the Religious Herald, the association's weekly newspaper. A parking lot next door will handle 100 cars.



Rev. W. H. Middleton

NOLA PASTOR RESIGNS

Rev. W. H. Middleton has resigned Nola Church, Lawrence County. During the year of his ministry at Nola the church made more progress than in the entire church history. There were 40 professions of faith, 23 additions by letter.

A baptistry, church office, rest rooms, choir, rostrum, fellowship hall and complete kitchen were added. Rev. Middleton is presently pastor of Enon in Jasper County, and has tentative plans to return to Clarke College.

Special Feature Increases Sunday Night Attendance

TAYLOR, Tex. — (BP) — A dramatic feature given by Pastor Samuel E. Tullock of the First Baptist Church, here has increased the church's Sunday night attendance by up to 90 per cent on the nights it was used.

Prior to the presentation, a layman takes charge of the service and asks members of the congregation to close their eyes for prayer. The house lights go out, and when the congregation looks up again, the pastor is standing silhouetted in a spotlight garbed as a biblical character.

He then brings a message as the character he portrays might do. Some of the presentations have included Paul, "I denied Jesus," and Pontius Pilate, "I sentenced Jesus." An invitation is given following the presentation.

Tullock has also used the technique in revivals, youth encampments and Brotherhood meetings. Since he gave the first of his character portrayal sermons in Oct., 1959, more than 75 young people have made decisions for Christ at youth meetings where the feature was used.

Preparation for one such sermon takes from 25 to 30 hours, Tullock says. He started out renting the costumes, but he and his wife do the costuming, studying paintings for ideas. Several women in First Church, Taylor, help with the sewing.

"Some people come thinking they are going to be entertained," Tullock said, "but they usually leave knowing it is a spiritual experience."

"We should keep always in mind that the Bible is a Book of Life in a world of death, the Book of Love in a world of hate, and the Book of Law in a world of disorder and lawlessness." — Mrs. J. O. Williams, "How Readest Thou?" December, 1960, BAPTIST STUDENT

Revival Results

Pascagoula, Eastside: November 28-December 4; five professions of faith; six additions by letter; two surrendering to do definite work for the Lord; 33 rededications; Sheriff J. L. Morgan, Meridian, evangelist; Everett Greer, song leader; Rev. Montie A. Davis, pastor.

HE WHO SERVES HIS LORD BEST serves his country best. — HAYES.